

## **Fire/ EMS Citizen Advisory Group**

Wednesday, November 28, 2018 6:30 p.m.

San Juan County Public Hospital District #1 at 849 Spring Street, Unit B-5

1. Call to order
2. Adoption of minutes
3. Committee reports
  - A) outreach
  - B) legal questions
  - C) finance
4. Outstanding issues/ presentations
5. Next steps/ meetings
6. Adjourn