AGENDA

Fire/ EMS Citizen Advisory Group

Wednesday, January 2, 2018 6:30 p.m.

San Juan County Public Hospital District #1 at 849 Spring Street, Unit B-5

- 1. Call to Order
- 2. Approval of Minutes
- 3. Discussion with Fire District Chief Collins
- 4. Follow-up reports from members
- 5. Meeting Schedule
- 6. Work Plan to start framing up a final report
- 7. New Business
- 8. Public Testimony
- 9. Adjournment