

## **AGENDA**

### **Fire/ EMS Citizen Advisory Group**

Tuesday, February 26, 2019 1:00 p.m.

San Juan County Fire District #3 at 1011 Mullis St.

1. Call to Order
2. Approval of Minutes
3. Discussion – WA State Department of Health Catie Holstein, EMS Program Manager, and Jason Norris, Prehospital EMS Liaison.
4. New business
5. Public Comment
6. Adjournment