

AGENDA

Fire/ EMS Citizen Advisory Group

Wednesday, February 27, 2019 6:30 p.m.

San Juan County Public Hospital District #1 at 849 Spring Street, Unit B-5

1. Call to Order
2. Approval of Minutes
3. Working Session
 - a. Karin's Review of Existing Chapters
 - b. MOU – Outer Islands
 - c. Transition Planning (Timeline, Messaging, etc...)
 - d. Financial Review
4. New business
5. Public Comment
6. Adjournment