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RESOLUTION NO. 169-89

A RESOLUTION SETTING FORTH THE BALLOT TITLE FOR THE SPECIAL ELECTION CALLED FOR IN RESOLUTION NO. 167-1989.

WHEREAS, the County Commissioners did, on September 5, 1989, adopt Resolution No. 167-1989, calling for a special election on the proposition of whether or not a public hospital district should be formed for area of the County which is less than the entire County; and

WHEREAS, said Resolution No. 167-1989 included a full proper legal description of the area to be included within the proposed public hospital district; and

WHEREAS, it is required by State law that the County Commissioners pass a resolution setting forth the ballot title to appear on the special election ballot for the November 7, 1989 election:

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, as follows:

That the ballot title to appear on the Special Election Ballot for the November 7, 1989 election, with respect to the proposed formation of San Juan County Public Hospital District No. 1, shall read as follows:

"Shall the territory which is within the boundaries legally described in Resolution No. 167-1989 of the San Juan County Board of County Commissioners be organized into San Juan County Public Hospital District No. 1?"

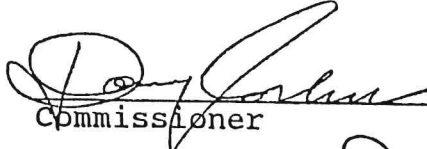
cc: Res. file  
Hosp. Dist file  
elections  
PA  
Auditor  
Don Eaton


AND BE IT FURTHER RESOLVED that said Special Election Ballot shall set forth the following names for election to the five (5) proposed Commissioner Positions:

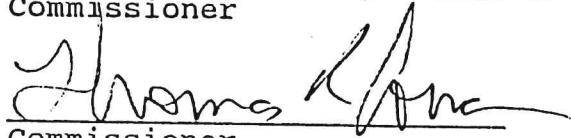
*see to 30*

- Commissioner <sup>DISTRICT</sup>~~Position~~ No. 1: FORBES POWELL;
- Commissioner <sup>DISTRICT</sup>~~Position~~ No. 2: CHRISTOPHER D. CLARKE;
- Commissioner <sup>DISTRICT</sup>~~Position~~ No. 3: DAVID O. FROULA;
- Commissioner Position No. 4: DON BOYD;
- Commissioner <sup>Position</sup>~~District~~ No. 5: VICKI C. IRVING  
KATHERINE M. KLINGBERG

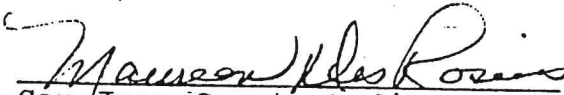
Dated this 12<sup>th</sup> day of September, 1989.

  
\_\_\_\_\_  
Commissioner

  
\_\_\_\_\_  
Commissioner

  
\_\_\_\_\_  
Commissioner

Attest:

  
\_\_\_\_\_  
San Juan County Auditor and  
Clerk of the Board of  
County Commissioners

*OK*  
*me*

*OK*  
*J.R.*